

**Form No. MGT-7****Annual Return (other than OPCs and Small Companies)**

[Pursuant to sub-section (1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]



Form language

☒ English ☐ Hindi

All fields marked in \* are mandatory

Refer instruction kit for filing the form

**I REGISTRATION AND OTHER DETAILS**

i \*Corporate Identity Number (CIN)

U23209GJ2006GOI060282

ii (a) \*Financial year for which the annual return is being filed (From date) (DD/MM/YYYY)

01/04/2025

(b) \*Financial year for which the annual return is being filed (To date) (DD/MM/YYYY)

31/03/2026

(c) \*Type of Annual filing

☒ Original

☐ Revised

(d) SRN of MGT-7 filed earlier for the same financial years

iii

| Particulars               | As on filing date                                                                                                      | As on the financial year end date                                                                                      |
|---------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Name of the company       | ONGC PETRO ADDITIONS LIMITED                                                                                           | ONGC PETRO ADDITIONS LIMITED                                                                                           |
| Registered office address | 4th Floor, 35, Nutan Bharat Co-operative Housing So,ciety Ltd.,NA,R C Dutt Road Alkapuri,Vadodara,Gujarat,India,390007 | 4th Floor, 35, Nutan Bharat Co-operative Housing So,ciety Ltd.,NA,R C Dutt Road Alkapuri,Vadodara,Gujarat,India,390007 |
| Latitude details          | 22.314612                                                                                                              | 22.314612                                                                                                              |
| Longitude details         | 73.170143                                                                                                              | 73.170143                                                                                                              |

(a) \*Photograph of the registered office of the Company showing external building and name prominently visible

Photo.pdf

(b) \*Permanent Account Number (PAN) of the company

AA\*\*\*\*\*0B

(c) \*e-mail ID of the company

\*\*\*\*\*h.johari@opalindia.in

(d) \*Telephone number with STD code

02\*\*\*\*\*00

(e) Website

iv \*Date of Incorporation (DD/MM/YYYY)

15/11/2006

v (a) \*Class of Company (as on the financial year end date)

(Private company/Public Company/One Person Company)

Public company

(b) \*Category of the Company (as on the financial year end date)

(Company limited by shares/Company limited by guarantee/Unlimited company)

Company limited by shares

(c) \*Sub-category of the Company (as on the financial year end date)

(Indian Non-Government company/Union Government Company/State Government Company/  
Guarantee and association company/Subsidiary of Foreign Company)

Union Government Company

vi \*Whether company is having share capital (as on the financial year end date)

☒ Yes

☐ No

vii (a) Whether shares listed on recognized Stock Exchange(s)

☐ Yes

☒ No

(b) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
|        |                     |      |

viii Number of Registrar and Transfer Agent

1

| CIN of the Registrar and Transfer Agent | Name of the Registrar and Transfer Agent               | Registered office address of the Registrar and Transfer Agents                                         | SEBI registration number of Registrar and Transfer Agent |
|-----------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| U67120DL1993PTC052486                   | BEETAL FINANCIAL AND COMPUTER SERVICES PRIVATE LIMITED | 99,MADANGIR, B/4, LOCAL SHOPPING CENTRE, NEAR DADA HARSUKH DAS MANDIR, NEW DELHI, Delhi, India, 110062 | INR000000262                                             |

ix \* (a) Whether Annual General Meeting (AGM) held

☒ Yes

☐ No

(b) If yes, date of AGM (DD/MM/YYYY)

25/08/2026

(c) Due date of AGM (DD/MM/YYYY)

30/09/2026

(d) Whether any extension for AGM granted

☐ Yes

☒ No

(e) If yes, provide the Service Request Number (SRN) of the GNL-1 application form filed for extension

(f) Extended due date of AGM after grant of extension (DD/MM/YYYY)

(g) Specify the reasons for not holding the same

## II PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

i \*Number of business activities

1

| S. No. | Main Activity group code | Description of Main Activity group | Business Activity Code | Description of Business Activity                   | % of turnover of the company |
|--------|--------------------------|------------------------------------|------------------------|----------------------------------------------------|------------------------------|
| 1      | C                        | Manufacturing                      | 19                     | Manufacture of coke and refined petroleum products | 100                          |

## III PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

i \*No. of Companies for which information is to be given

3

| S. No. | CIN /FCRN             | Other registration number | Name of the company                         | Holding/ Subsidiary/Associate/Jo int Venture | % of shares held |
|--------|-----------------------|---------------------------|---------------------------------------------|----------------------------------------------|------------------|
| 1      | L74899DL1993GOI054155 |                           | OIL AND NATURAL GAS CORPORATION LIMITED     | Holding                                      | 95.69            |
| 2      | L40200DL1984GOI018976 |                           | GAIL (INDIA) LIMITED                        | Joint Venture                                | 4.19             |
| 3      | U23209GJ1979SGC003281 |                           | GUJARAT STATE PETROLEUM CORPORATION LIMITED | Joint Venture                                | 0.12             |

## IV SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

i SHARE CAPITAL

(a) Equity share capital

| Particulars                               | Authorised Capital | Issued capital  | Subscribed capital | Paid Up capital |
|-------------------------------------------|--------------------|-----------------|--------------------|-----------------|
| Total number of equity shares             | 40000000000.00     | 23752169671.00  | 23752169671.00     | 23752169671.00  |
| Total amount of equity shares (in rupees) | 400000000000.00    | 237521696710.00 | 237521696710.00    | 237521696710.00 |

Number of classes

1

| Class of shares                            | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|--------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Equity                                     |                    |                |                    |                 |
| Number of equity shares                    | 40000000000        | 23752169671    | 23752169671        | 23752169671     |
| Nominal value per share (in rupees)        | 10                 | 10             | 10                 | 10              |
| Total amount of equity shares (in rupees ) | 400000000000       | 237521696710   | 237521696710       | 237521696710    |

**(b) Preference share capital**

| Particulars                                   | Authorised Capital | Issued capital | Subscribed capital | Paid Up capital |
|-----------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0              | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0              | 0                  | 0               |

Number of classes

0

| Class of shares                       | Authorised Capital | Issued capital | Subscribed Capital | Paid Up capital |
|---------------------------------------|--------------------|----------------|--------------------|-----------------|
|                                       |                    |                |                    |                 |
| Number of preference shares           |                    |                |                    |                 |
| Nominal value per share (in rupees)   |                    |                |                    |                 |
| Total amount of preference shares (in |                    |                |                    |                 |

rupees )

**(c) Unclassified share capital**

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

**(d) Break-up of paid-up share capital**

| Particulars                                  | Number of shares |             |                | Total Nominal Amount | Total Paid-up amount | Total premium |
|----------------------------------------------|------------------|-------------|----------------|----------------------|----------------------|---------------|
|                                              | Physical         | DEMAT       | Total          |                      |                      |               |
| <b>(i) Equity shares</b>                     |                  |             |                |                      |                      |               |
| <b>At the beginning of the year</b>          | 0                | 23752169671 | 23752169671.00 | 237521696710         | 237521696710         |               |
| <b>Increase during the year</b>              | 0.00             | 0.00        | 0.00           | 0.00                 | 0.00                 | 0             |
| i Public Issues                              | 0                | 0           | 0.00           | 0                    | 0                    |               |
| ii Rights issue                              | 0                | 0           | 0.00           | 0                    | 0                    |               |
| iii Bonus issue                              | 0                | 0           | 0.00           | 0                    | 0                    |               |
| iv Private Placement/ Preferential allotment | 0                | 0           | 0.00           | 0                    | 0                    |               |
| v ESOPs                                      | 0                | 0           | 0.00           | 0                    | 0                    |               |
| vi Sweat equity shares allotted              | 0                | 0           | 0.00           | 0                    | 0                    |               |
| vii Conversion of Preference share           | 0                | 0           | 0.00           | 0                    | 0                    |               |
| viii Conversion of Debentures                | 0                | 0           | 0.00           | 0                    | 0                    |               |
| ix GDRs/ADRs                                 | 0                | 0           | 0.00           | 0                    | 0                    |               |
| x Others, specify<br><div></div>             |                  |             |                |                      |                      |               |
| <b>Decrease during the year</b>              | 0.00             | 0.00        | 0.00           | 0.00                 | 0.00                 | 0             |
| i Buy-back of shares                         | 0                | 0           | 0.00           | 0                    | 0                    |               |
| ii Shares forfeited                          | 0                | 0           | 0.00           | 0                    | 0                    |               |
| iii Reduction of share capital               | 0                | 0           | 0.00           | 0                    | 0                    |               |

| Particulars                                 | Number of shares |                |                | Total Nominal Amount | Total Paid-up amount | Total premium |
|---------------------------------------------|------------------|----------------|----------------|----------------------|----------------------|---------------|
| iv Others, specify<br><input type="text"/>  |                  |                | 0              |                      |                      |               |
| <b>At the end of the year</b>               | 0.00             | 23752169671.00 | 23752169671.00 | 23752169671.00       | 23752169671.00       |               |
| <b>(ii) Preference shares</b>               |                  |                |                |                      |                      |               |
| <b>At the beginning of the year</b>         | 0                | 0              | 0.00           | 0                    | 0                    |               |
| <b>Increase during the year</b>             | 0.00             | 0.00           | 0.00           | 0.00                 | 0.00                 | 0             |
| i Issues of shares                          | 0                | 0              | 0.00           | 0                    | 0                    |               |
| ii Re-issue of forfeited shares             | 0                | 0              | 0.00           | 0                    | 0                    |               |
| iii Others, specify<br><input type="text"/> |                  |                | 0              |                      |                      |               |
| <b>Decrease during the year</b>             | 0.00             | 0.00           | 0.00           | 0.00                 | 0.00                 | 0             |
| i Redemption of shares                      | 0                | 0              | 0.00           | 0                    | 0                    |               |
| ii Shares forfeited                         | 0                | 0              | 0.00           | 0                    | 0                    |               |
| iii Reduction of share capital              | 0                | 0              | 0.00           | 0                    | 0                    |               |
| iv Others, specify<br><input type="text"/>  |                  |                | 0              |                      |                      |               |
| <b>At the end of the year</b>               | 0.00             | 0.00           | 0.00           | 0.00                 | 0.00                 |               |

ISIN of the equity shares of the company

ii Details of stock split/consolidation during the year (for each class of shares)

| Class of shares              |                      | <input type="text"/> |
|------------------------------|----------------------|----------------------|
| Before split / Consolidation | Number of shares     |                      |
|                              | Face value per share |                      |

|                             |                      |  |
|-----------------------------|----------------------|--|
| After split / consolidation | Number of shares     |  |
|                             | Face value per share |  |

iii Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company)

☒ Nil

Number of transfers

**Attachments:**

1. Details of shares/Debentures Transfers

**iv Debentures (Outstanding as at the end of financial year)**

**(a) Non-convertible debentures**

\*Number of classes

2

| Classes of non-convertible debentures              | Number of units | Nominal value per unit | Total value (Outstanding at the end of the year) |
|----------------------------------------------------|-----------------|------------------------|--------------------------------------------------|
| Upto series VIII of face value of Rs. 10 Lakh each | 1000            | 1000000                | 1000000000.00                                    |
| Series XI to XIII of face value of Rs. 1 Lakh each | 206900          | 100000                 | 20690000000.00                                   |
| <b>Total</b>                                       | 207900.00       | 1100000.00             | 21690000000.00                                   |

| Classes of non-convertible debentures              | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|----------------------------------------------------|---------------------------------------------|--------------------------|--------------------------|---------------------------------------|
| Upto series VIII of face value of Rs. 10 Lakh each | 5750000000                                  | 0                        | 4750000000               | 1000000000.00                         |
| Series XI to XIII of face value of Rs. 1 Lakh each | 16600000000                                 | 4090000000               | 0                        | 20690000000.00                        |
| <b>Total</b>                                       | 22350000000.00                              | 4090000000.00            | 4750000000.00            | 21690000000.00                        |

**(b) Partly convertible debentures**

\*Number of classes

0

| Classes of partly convertible debentures | Number of units | Nominal value per unit | Total value (Outstanding at the end of the year) |
|------------------------------------------|-----------------|------------------------|--------------------------------------------------|
|                                          |                 |                        |                                                  |
| <b>Total</b>                             |                 |                        |                                                  |

| Classes of partly convertible debentures | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|------------------------------------------|---------------------------------------------|--------------------------|--------------------------|---------------------------------------|
|                                          |                                             |                          |                          |                                       |
| <b>Total</b>                             |                                             |                          |                          |                                       |

**(c) Fully convertible debentures**

\*Number of classes

0

| Classes of fully convertible debentures | Number of units | Nominal value per unit | Total value (Outstanding at the end of the year) |
|-----------------------------------------|-----------------|------------------------|--------------------------------------------------|
|                                         |                 |                        |                                                  |
| <b>Total</b>                            |                 |                        |                                                  |

| Classes of fully convertible debentures | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|-----------------------------------------|---------------------------------------------|--------------------------|--------------------------|---------------------------------------|
|                                         |                                             |                          |                          |                                       |
| <b>Total</b>                            |                                             |                          |                          |                                       |

**(d) Summary of Indebtedness**

| Particulars                   | Outstanding as at the beginning of the year | Increase during the year | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|--------------------------|--------------------------|---------------------------------------|
| Non-convertible debentures    | 22350000000.00                              | 4090000000.00            | 4750000000.00            | 21690000000.00                        |
| Partly convertible debentures | 0.00                                        | 0.00                     | 0.00                     | 0.00                                  |

|                              |                |                |                |                 |
|------------------------------|----------------|----------------|----------------|-----------------|
| Fully convertible debentures | 0.00           | 0.00           | 0.00           | 0.00            |
| <b>Total</b>                 | 22350000000.00 | 40900000000.00 | 47500000000.00 | 216900000000.00 |

**v Securities (other than shares and debentures)**

1

| Type of Securities | Number of Securities | Nominal Value of each Unit | Total Nominal Value | Paid up Value of each Unit | Total Paid up Value |
|--------------------|----------------------|----------------------------|---------------------|----------------------------|---------------------|
| Commercial Paper   | 8000                 | 500000                     | 4000000000          | 500000                     | 4000000000          |
| <b>Total</b>       | 8000                 |                            | 4000000000          |                            | 4000000000          |

**V Turnover and net worth of the company (as defined in the Companies Act, 2013)**

i \*Turnover

142142570724

ii \* Net worth of the Company

28325571541

**VI SHARE HOLDING PATTERN**

**A Promoters**

| S. No | Category                                | Equity           |            | Preference       |            |
|-------|-----------------------------------------|------------------|------------|------------------|------------|
|       |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|       | (i) Indian                              | 0                | 0.00       | 0                | 0.00       |
|       | (ii) Non-resident Indian (NRI)          | 0                | 0.00       | 0                | 0.00       |
|       | (iii) Foreign national (other than NRI) | 0                | 0.00       | 0                | 0.00       |
| 2     | Government                              |                  |            |                  |            |
|       | (i) Central Government                  | 0                | 0.00       | 0                | 0.00       |
|       | (ii) State Government                   | 0                | 0.00       | 0                | 0.00       |

|    |                                      |                |        |      |      |
|----|--------------------------------------|----------------|--------|------|------|
|    | (iii) Government companies           | 23752169665    | 100.00 | 0    | 0.00 |
| 3  | Insurance companies                  | 0              | 0.00   | 0    | 0.00 |
| 4  | Banks                                | 0              | 0.00   | 0    | 0.00 |
| 5  | Financial institutions               | 0              | 0.00   | 0    | 0.00 |
| 6  | Foreign institutional investors      | 0              | 0.00   | 0    | 0.00 |
| 7  | Mutual funds                         | 0              | 0.00   | 0    | 0.00 |
| 8  | Venture capital                      | 0              | 0.00   | 0    | 0.00 |
| 9  | Body corporate (not mentioned above) | 0              | 0.00   | 0    | 0.00 |
| 10 | Others<br><div></div>                |                |        |      |      |
|    | <b>Total</b>                         | 23752169665.00 | 100    | 0.00 | 0    |

Total number of shareholders (promoters)

3

#### B Public/Other than promoters

| S. No | Category                                | Equity           |            | Preference       |            |
|-------|-----------------------------------------|------------------|------------|------------------|------------|
|       |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|       | (i) Indian                              | 6                | 0.00       | 0                | 0.00       |
|       | (ii) Non-resident Indian (NRI)          | 0                | 0.00       | 0                | 0.00       |
|       | (iii) Foreign national (other than NRI) | 0                | 0.00       | 0                | 0.00       |
| 2     | Government                              |                  |            |                  |            |
|       | (i) Central Government                  | 0                | 0.00       | 0                | 0.00       |
|       | (ii) State Government                   | 0                | 0.00       | 0                | 0.00       |

|    |                                      |      |      |      |      |
|----|--------------------------------------|------|------|------|------|
|    | (iii) Government companies           | 0    | 0.00 | 0    | 0.00 |
| 3  | Insurance companies                  | 0    | 0.00 | 0    | 0.00 |
| 4  | Banks                                | 0    | 0.00 | 0    | 0.00 |
| 5  | Financial institutions               | 0    | 0.00 | 0    | 0.00 |
| 6  | Foreign institutional investors      | 0    | 0.00 | 0    | 0.00 |
| 7  | Mutual funds                         | 0    | 0.00 | 0    | 0.00 |
| 8  | Venture capital                      | 0    | 0.00 | 0    | 0.00 |
| 9  | Body corporate (not mentioned above) | 0    | 0.00 | 0    | 0.00 |
| 10 | Others<br><div></div>                |      |      |      |      |
|    | <b>Total</b>                         | 6.00 | 0    | 0.00 | 0    |

Total number of shareholders (other than promoters)

6

Total number of shareholders (Promoters + Public/Other than promoters)

9.00

Breakup of total number of shareholders (Promoters + Other than promoters)

| Sl.No | Category                 |      |
|-------|--------------------------|------|
| 1     | Individual - Female      | 0    |
| 2     | Individual - Male        | 6    |
| 3     | Individual - Transgender | 0    |
| 4     | Other than individuals   | 3    |
|       | <b>Total</b>             | 9.00 |

**C Details of Foreign institutional investors' (FIIs) holding shares of the company**

| Name of the FII | Address | Date of Incorporation | Country of Incorporation | Number of shares held | % of shares held |
|-----------------|---------|-----------------------|--------------------------|-----------------------|------------------|
|                 |         |                       |                          |                       |                  |

**VII NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS****[Details of Promoters, Members (other than promoters), Debenture holders]**

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 3                            | 3                      |
| Members (other than promoters) | 6                            | 6                      |
| Debenture holders              | 98                           | 54                     |

**VIII DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL****A Composition of Board of Directors**

| Category                                | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------------|--------------------------------------------------|---------------|--------------------------------------------|---------------|--------------------------------------------------------------|---------------|
|                                         | Executive                                        | Non-executive | Executive                                  | Non-executive | Executive                                                    | Non-executive |
| <b>A Promoter</b>                       | 0                                                | 5             | 0                                          | 5             | 0                                                            | 0             |
| <b>B Non-Promoter</b>                   | 3                                                | 4             | 3                                          | 4             | 0.00                                                         | 0.00          |
| i Non-Independent                       | 3                                                | 0             | 3                                          | 0             | 0                                                            | 0             |
| ii Independent                          | 0                                                | 4             | 0                                          | 4             | 0                                                            | 0             |
| <b>C Nominee Directors representing</b> | 0                                                | 0             | 0                                          | 0             | 0.00                                                         | 0.00          |
| i. Banks and FIs                        | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| ii Investing institutions               | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| iii Government                          | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| iv Small share holders                  | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| v Others                                | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| <b>Total</b>                            | 3                                                | 9             | 3                                          | 9             | 0.00                                                         | 0.00          |

\*Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

13

**B (i) Details of directors and Key managerial personnel as on the closure of financial year**

| Name                                 | DIN/PAN    | Designation                 | Number of equity shares held | Date of cessation (after closure of financial year : If any) (DD/MM/YYYY) |
|--------------------------------------|------------|-----------------------------|------------------------------|---------------------------------------------------------------------------|
| RAMASWAMY JAGANNATHAN                | 06627920   | Director                    | 0                            | 11/05/2026                                                                |
| ALOKE KUMAR BANERJEE                 | 05287459   | Director                    | 0                            |                                                                           |
| PANKAJ KUMAR                         | 09252235   | Director                    | 0                            | 01/07/2026                                                                |
| GURINDER SINGH                       | 09708331   | Managing Director           | 0                            |                                                                           |
| ARUN KUMAR SINGH                     | 06646894   | Director                    | 0                            |                                                                           |
| SANJAY VARMA                         | 05155972   | Whole-time director         | 0                            |                                                                           |
| DIPTI VASANT SANZGIRI                | 07303466   | Director                    | 0                            |                                                                           |
| RAKESH JOHARI                        | AGGPJ4494B | Company Secretary           | 0                            |                                                                           |
| MUTHU RAJU PARAVASA RAJU VIJAY KUMAR | 05170323   | Director                    | 0                            |                                                                           |
| SATISH KUMAR DWIVEDI                 | 10537158   | Director                    | 0                            | 27/06/2026                                                                |
| PRASOON KUMAR                        | 08165637   | Director                    | 0                            |                                                                           |
| DEEPAK GUPTA                         | 09503339   | Director                    | 0                            | 09/04/2026                                                                |
| SANJAY BHARTI                        | AEGPB8546L | Whole-time director and CFO | 0                            | 29/06/2026                                                                |

**B (ii) \*Particulars of change in director(s) and Key managerial personnel during the year**

5

| Name                  | DIN/PAN    | Designation at the beginning / during the financial year | Date of appointment/ change in designation/ cessation (DD/MM/YYYY) | Nature of change (Appointment/ Change in designation/ Cessation) |
|-----------------------|------------|----------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|
| ATUL KUMAR CHATURVEDI | AAEPC7653D | CFO                                                      | 16/06/2025                                                         | Cessation                                                        |
| ATUL KUMAR CHATURVEDI | 10674034   | Whole-time director                                      | 16/06/2025                                                         | Cessation                                                        |
| SANJAY BHARTI         | AEGPB8546L | CFO                                                      | 17/06/2025                                                         | Appointment                                                      |
| SANJAY BHARTI         | 11149267   | Additional Director                                      | 17/06/2025                                                         | Appointment                                                      |
| SANJAY BHARTI         | 11149267   | Whole-time director                                      | 17/06/2025                                                         | Change in designation                                            |

**IX MEETINGS OF MEMBERS/CLASS OF MEMBERS/ BOARD/COMMITTEES OF THE BOARD OF DIRECTORS****A MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS**

\*Number of meetings held

2

| Type of meeting               | Date of meeting<br>(DD/MM/YYYY) | Total Number of<br>Members entitled to<br>attend meeting | Attendance                       |                         |
|-------------------------------|---------------------------------|----------------------------------------------------------|----------------------------------|-------------------------|
|                               |                                 |                                                          | Number of<br>members<br>attended | % of total shareholding |
| Annual General Meeting        | 26/09/2025                      | 12                                                       | 12                               | 100                     |
| Extraordinary General Meeting | 07/07/2025                      | 12                                                       | 10                               | 100                     |

**B BOARD MEETINGS**

\*Number of meetings held

9

| S.No | Date of meeting<br>(DD/MM/YYYY) | Total Number of directors<br>as on the date of<br>meeting | Attendance                      |                 |
|------|---------------------------------|-----------------------------------------------------------|---------------------------------|-----------------|
|      |                                 |                                                           | Number of directors<br>attended | % of attendance |
| 1    | 06/05/2025                      | 12                                                        | 11                              | 91.67           |
| 2    | 10/06/2025                      | 12                                                        | 10                              | 83.33           |
| 3    | 27/06/2025                      | 12                                                        | 11                              | 91.67           |
| 4    | 21/07/2025                      | 12                                                        | 10                              | 83.33           |
| 5    | 28/08/2025                      | 12                                                        | 10                              | 83.33           |
| 6    | 23/09/2025                      | 12                                                        | 11                              | 91.67           |
| 7    | 27/10/2025                      | 12                                                        | 10                              | 83.33           |
| 8    | 22/01/2026                      | 12                                                        | 11                              | 91.67           |
| 9    | 11/03/2026                      | 12                                                        | 11                              | 91.67           |

**C COMMITTEE MEETINGS**

Number of meetings held

22

| S.No | Type of meeting                                 | Date of meeting<br>(DD/MM/YYYY) | Total Number of<br>Members as on the<br>date of meeting | Attendance                    |                 |
|------|-------------------------------------------------|---------------------------------|---------------------------------------------------------|-------------------------------|-----------------|
|      |                                                 |                                 |                                                         | Number of members<br>attended | % of attendance |
| 1    | Audit Committee                                 | 03/04/2025                      | 3                                                       | 3                             | 100             |
| 2    | Audit Committee                                 | 05/05/2025                      | 3                                                       | 3                             | 100             |
| 3    | Audit Committee                                 | 09/06/2025                      | 3                                                       | 2                             | 66.67           |
| 4    | Audit Committee                                 | 26/06/2025                      | 3                                                       | 3                             | 100             |
| 5    | Audit Committee                                 | 21/07/2025                      | 3                                                       | 2                             | 66.67           |
| 6    | Audit Committee                                 | 28/08/2025                      | 3                                                       | 3                             | 100             |
| 7    | Audit Committee                                 | 23/09/2025                      | 3                                                       | 3                             | 100             |
| 8    | Audit Committee                                 | 27/10/2025                      | 3                                                       | 3                             | 100             |
| 9    | Audit Committee                                 | 21/11/2025                      | 3                                                       | 3                             | 100             |
| 10   | Audit Committee                                 | 22/01/2026                      | 3                                                       | 3                             | 100             |
| 11   | Audit Committee                                 | 23/02/2026                      | 3                                                       | 3                             | 100             |
| 12   | Audit Committee                                 | 11/03/2026                      | 3                                                       | 2                             | 66.67           |
| 13   | Nomination and<br>Remuneration<br>Committee     | 09/06/2025                      | 3                                                       | 3                             | 100             |
| 14   | Nomination and<br>Remuneration<br>Committee     | 21/07/2025                      | 3                                                       | 3                             | 100             |
| 15   | Nomination and<br>Remuneration<br>Committee     | 13/10/2025                      | 3                                                       | 3                             | 100             |
| 16   | Nomination and<br>Remuneration<br>Committee     | 19/02/2026                      | 3                                                       | 3                             | 100             |
| 17   | Risk Management<br>Committee                    | 25/09/2025                      | 5                                                       | 3                             | 60              |
| 18   | Risk Management<br>Committee                    | 19/03/2026                      | 5                                                       | 5                             | 100             |
| 19   | Corporate Social<br>Responsibility<br>Committee | 27/02/2026                      | 3                                                       | 3                             | 100             |

|    |                                          |            |   |   |     |
|----|------------------------------------------|------------|---|---|-----|
| 20 | Marketing and Operation Review Committee | 22/07/2025 | 4 | 3 | 75  |
| 21 | Marketing and Operation Review Committee | 16/01/2026 | 4 | 4 | 100 |
| 22 | Stakeholders Relationship Committee      | 23/03/2026 | 3 | 3 | 100 |

#### D ATTENDANCE OF DIRECTORS

| S. No | Name of the Director                 | Board Meetings                                           |                             |                 | Committee Meetings                                       |                             |                 | Whether attended AGM held on              |
|-------|--------------------------------------|----------------------------------------------------------|-----------------------------|-----------------|----------------------------------------------------------|-----------------------------|-----------------|-------------------------------------------|
|       |                                      | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance |                                           |
|       |                                      |                                                          |                             |                 |                                                          |                             |                 | <div>25/08/2026</div> <div>(Y/N/NA)</div> |
| 1     | GURINDER SINGH                       | 9                                                        | 8                           | 88              | 5                                                        | 4                           | 80              | Yes                                       |
| 2     | RAMASWAMY JAGANNATHAN                | 9                                                        | 8                           | 88              | 21                                                       | 21                          | 100             | NA                                        |
| 3     | ALOKE KUMAR BANERJEE                 | 9                                                        | 9                           | 100             | 17                                                       | 17                          | 100             | Yes                                       |
| 4     | PANKAJ KUMAR                         | 9                                                        | 8                           | 88              | 8                                                        | 8                           | 100             | NA                                        |
| 5     | ARUN KUMAR SINGH                     | 9                                                        | 9                           | 100             | 0                                                        | 0                           | 0               | Yes                                       |
| 6     | DIPTI VASANT SANZGIRI                | 9                                                        | 7                           | 77              | 1                                                        | 1                           | 100             | Yes                                       |
| 7     | MUTHU RAJU PARAVASA RAJU VIJAY KUMAR | 9                                                        | 9                           | 100             | 1                                                        | 1                           | 100             | Yes                                       |
| 8     | SATISH KUMAR DWIVEDI                 | 9                                                        | 9                           | 100             | 1                                                        | 1                           | 100             | NA                                        |
| 9     | DIPTI VASANT SANZGIRI                | 9                                                        | 7                           | 77              | 1                                                        | 1                           | 100             | Yes                                       |
| 10    | PRASOON KUMAR                        | 9                                                        | 7                           | 77              | 2                                                        | 2                           | 100             | Yes                                       |
| 11    | DEEPAK GUPTA                         | 9                                                        | 3                           | 33              | 14                                                       | 10                          | 71              | NA                                        |
| 12    | SANJAY BHARTI                        | 7                                                        | 7                           | 100             | 1                                                        | 1                           | 100             | NA                                        |

#### X REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

☐ Nil

A \*Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

4

| S. No. | Name                  | Designation         | Gross salary | Commission | Stock Option/<br>Sweat equity | Others    | Total amount |
|--------|-----------------------|---------------------|--------------|------------|-------------------------------|-----------|--------------|
| 1      | Gurinder Singh        | Managing Director   | 15885784     | 0          | 0                             | 623604    | 16509388.00  |
| 2      | Atul Kumar Chaturvedi | Whole-time director | 1067431      | 14307      | 0                             | 21600     | 1103338.00   |
| 3      | Sanjay Varma          | Whole-time director | 5191996      | 11128      | 0                             | 9000      | 5212124.00   |
| 4      | Sanjay Bharti         | Whole-time director | 6745561.6    | 0          | 0                             | 0         | 6745561.60   |
|        | <b>Total</b>          |                     | 28890772.60  | 25435.00   | 0.00                          | 654204.00 | 29570411.60  |

B \*Number of CEO, CFO and Company secretary whose remuneration details to be entered

3

| S. No. | Name                  | Designation       | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total amount |
|--------|-----------------------|-------------------|--------------|------------|-------------------------------|--------|--------------|
| 1      | Atul Kumar Chaturvedi | CFO               | 1103338      |            |                               |        | 1103338.00   |
| 2      | Sanjay Bharti         | CFO               | 6745561.6    |            |                               |        | 6745561.60   |
| 3      | Rakesh Johari         | Company Secretary | 3261856      |            |                               |        | 3261856.00   |
|        | <b>Total</b>          |                   | 11110755.60  | 0.00       | 0.00                          | 0.00   | 11110755.60  |

C \*Number of other directors whose remuneration details to be entered

4

| S. No. | Name                                | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others     | Total amount |
|--------|-------------------------------------|-------------|--------------|------------|-------------------------------|------------|--------------|
| 1      | ALOKE KUMAR BANERJEE                | Director    | 0            | 0          | 0                             | 740000     | 740000.00    |
| 2      | Ramaswamy Jagannathan               | Director    | 0            | 0          | 0                             | 805000     | 805000.00    |
| 3      | MUTHU RAJU PARAVASARAJU VIJAY KUMAR | Director    | 0            | 0          | 0                             | 315000     | 315000.00    |
| 4      | Dipti Vasant Sanzgiri               | Director    | 0            | 0          | 0                             | 245000     | 245000.00    |
|        | <b>Total</b>                        |             | 0.00         | 0.00       | 0.00                          | 2105000.00 | 2105000.00   |

#### XI MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

A \*Whether the company has made compliances and disclosures in respect of applicable provisions of the Companies Act, 2013 during the year

☒ Yes

☐ No

B If No, give reasons/observations

## XII PENALTY AND PUNISHMENT – DETAILS THEREOF

A \*DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/  
DIRECTORS/OFFICERS

☒ Nil

| Name of the company/<br>directors/<br>officers | Name of the court/<br>concerned<br>Authority | Date of Order<br>(DD/MM/YYYY) | Name of the Act and<br>section under which<br>penalised / punished | Details of<br>penalty/<br>punishment | Details of appeal<br>(if any) including<br>present status |
|------------------------------------------------|----------------------------------------------|-------------------------------|--------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|
|                                                |                                              |                               |                                                                    |                                      |                                                           |

B \*DETAILS OF COMPOUNDING OF OFFENCES

☒ Nil

| Name of the company/<br>directors/<br>officers | Name of the court/<br>concerned<br>Authority | Date of Order<br>(DD/MM/YYYY) | Name of the Act and<br>section under which<br>offence committed | Particulars of<br>offence | Amount of<br>compounding (in<br>rupees) |
|------------------------------------------------|----------------------------------------------|-------------------------------|-----------------------------------------------------------------|---------------------------|-----------------------------------------|
|                                                |                                              |                               |                                                                 |                           |                                         |

## XIII Details of Shareholder / Debenture holder

Number of shareholder/ debenture holder

63

## XIV Attachments

(a) List of share holders, debenture holders

Details of Shareholder or  
Debenture holder.xlsm

(b) Optional Attachment(s), if any

List of shareholders  
31.03.2026.pdf

## XV COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this return, the Company has complied with applicable provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

I/ We have examined the registers, records and books and papers of ONGC PETRO ADDITIONS LIMITED as required to be

maintained under the Companies Act, 2013 (the Act) and the rules made thereunder for the financial year ended on

(DD/MM/YYYY) 31/03/2026

In my/ our opinion and to the best of my information and according to the examinations carried out by me/ us and explanations furnished to me/ us by the company, its officers and agents, I/ we certify that:

A The Annual Return states the facts as at the close of the aforesaid financial year correctly and adequately.

B During the aforesaid financial year the Company has complied with provisions of the Act & Rules made there under in respect of:

- 1 its status under the Act;
- 2 maintenance of registers/records & making entries therein within the time prescribed therefor;
- 3 filing of forms and returns as stated in the annual return, with the Registrar of Companies, Regional Director, Central Government, the Tribunal, Court or other authorities within/beyond the prescribed time;
- 4 calling/ convening/ holding meetings of Board of Directors or its committees, if any, and the meetings of the members of the company on due dates as stated in the annual return in respect of which meetings, proper notices were given and the proceedings including the circular resolutions and resolutions passed by postal ballot, if any, have been properly recorded in the Minute Book/registers maintained for the purpose and the same have been signed;
- 5 closure of Register of Members / Security holders, as the case may be.
- 6 advances/loans to its directors and/or persons or firms or companies referred in section 185 of the Act;
- 7 contracts/arrangements with related parties as specified in section 188 of the Act;
- 8 issue or allotment or transfer or transmission or buy back of securities/ redemption of preference shares or debentures/ alteration or reduction of share capital/ conversion of shares/ securities and issue of security certificates in all instances;
- 9 keeping in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares in compliance with the provisions of the Act
- 10 declaration/ payment of dividend; transfer of unpaid/ unclaimed dividend/other amounts as applicable to the Investor Education and Protection Fund in accordance with section 125 of the Act;
- 11 signing of audited financial statement as per the provisions of section 134 of the Act and report of directors is as per sub - sections (3), (4) and (5) thereof;
- 12 constitution/ appointment/ re-appointments/ retirement/ filling up casual vacancies/ disclosures of the Directors, Key Managerial Personnel and the remuneration paid to them;
- 13 appointment/ reappointment/ filling up casual vacancies of auditors as per the provisions of section 139 of the Act;
- 14 approvals required to be taken from the Central Government, Tribunal, Regional Director, Registrar, Court or such other authorities under the various provisions of the Act;
- 15 acceptance/ renewal/ repayment of deposits;
- 16 borrowings from its directors, members, public financial institutions, banks and others and creation/ modification/ satisfaction of charges in that respect, wherever applicable;
- 17 loans and investments or guarantees given or providing of securities to other bodies corporate or persons falling under the

provisions of section 186 of the Act ;  
18 alteration of the provisions of the Memorandum and/ or Articles of Association of the Company;

To be digitally signed by

Name

KIRAN KUMAR PATEL

Date (DD/MM/YYYY)

Place

GANDHINAGAR

Whether associate or fellow:

☐ Associate

☒ Fellow

Certificate of practice number

6\*5\*

**XVI Declaration under Rule 9(4) of the Companies (Management and Administration) Rules, 2014**

\*(a) DIN/PAN/Membership number of Designated Person

19153

\*(b) Name of the Designated Person

RAKESH JOHARI

**Declaration**

I am authorised by the Board of Directors of the Company vide resolution number\* [ ] dated\*

(DD/MM/YYYY) [ ] to sign this form and declare that all the requirements of Companies Act, 2013

and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been complied with. I further declare that:

1 Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

2 All the required attachments have been completely and legibly attached to this form.

\*To be digitally signed by

\*Designation

(Director /Liquidator/ Interim Resolution Professional (IRP)/Resolution Professional (RP))

Director

\*DIN of the Director; or PAN of the Interim Resolution Professional (IRP) or Resolution Professional (RP) or Liquidator

0\*7\*8\*3\*

**\*To be digitally signed by**

☒ Company Secretary      ☐ Company secretary in practice

**\*Whether associate or fellow:**

☒ Associate      ☐ Fellow

Membership number

1\*1\*3

Certificate of practice number

---

**Note: Attention is drawn to provisions of Section 448 and 449 of the Companies Act, 2013 which provide for punishment for false statement / certificate and punishment for false evidence respectively.**

***For office use only:***

eForm Service request number (SRN)

eForm filing date (DD/MM/YYYY)

**This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company**

DRAFT





**ONGC Petro additions Limited**  
(A subsidiary of Oil and Natural Gas Corporation Limited)

|         |                                                                                                                                  |
|---------|----------------------------------------------------------------------------------------------------------------------------------|
| Place   | Vadodara                                                                                                                         |
| State   | Gujarat                                                                                                                          |
| GSTIN   | 24AAACO9200B1Z4                                                                                                                  |
| Office  | Regd/Corporate Office                                                                                                            |
| Address | 35, Nutan Bharat Co-Operative Housing Society Ltd., B/h. M.K. High School, R.C. Dutt Road, Alkapuri, Vadodara - 390007, Gujarat. |
| Tel No  | +91 265 6192 600                                                                                                                 |
| Fax No  | +91 265 6192 650/666                                                                                                             |
| CIN     | U23209GJ2006GOI060282                                                                                                            |

opalindia.in



**ઓએનજીસી પેટ્રો એડિશન્સ લિમિટેડ**  
(ઓઈલ એન્ડ નેચરલ ગેસ કોર્પોરેશન લિમિટેડની સહાયક કંપની)

|            |                                                                                                                            |
|------------|----------------------------------------------------------------------------------------------------------------------------|
| સ્થળ       | વડોદરા                                                                                                                     |
| રાજ્ય      | ગુજરાત                                                                                                                     |
| જીએસટીઆઈએન | 24AAACO9200B1Z4                                                                                                            |
| ઓફિસ       | રજિસ્ટર્ડ/કોર્પોરેટ ઓફિસ                                                                                                   |
| સરનામું    | 35, નૂતન ભારત કો-ઓપરેટિવ હાઉસિંગ સોસાયટી લિમિટેડ, એમ.કે. હાઈસ્કૂલ પાછળ, આર.સી. દત્ત રોડ, અલકાપુરી, વડોદરા - 390007, ગુજરાત |
| ટેલિ નં.   | +91 265 6192 600                                                                                                           |
| ફેક્સ નં.  | +91 265 6192 650/666                                                                                                       |
| સીઆઈએન     | U23209GJ2006GOI060282                                                                                                      |

opalindia.in

**ASSEMBLY  
POINT**







## ONGC Petro additions Limited

(A subsidiary of Oil and Natural Gas Corporation Limited)

### SECRETARIAT

4<sup>th</sup> Floor, 35, Nutan Bharat Co-operative Housing Society Limited,

R.C. Dutt Road, Alkapuri, Vadodara – 390007

Phone: 0265 – 6192600, Fax No: 0265 – 6192666

CIN : U23209GJ2006GOI060282, Website : [www.opalindia.in](http://www.opalindia.in), Email : [rakesh.johari@opalindia.in](mailto:rakesh.johari@opalindia.in)

#### List of Shareholders as on 31.03.2026

| Sl. No. | Name of Shareholders                             | Number of Equity Shares of face value of Rs. 10/- each held | % of Shares held |
|---------|--------------------------------------------------|-------------------------------------------------------------|------------------|
| 1.      | Oil and Natural Gas Corporation Limited (ONGC)   | 22,72,82,20,632                                             | 95.69%           |
| 2.      | Gujarat State Petroleum Corporation Limited      | 2,90,04,033                                                 | 0.12%            |
| 3.      | GAIL (India) Limited                             | 99,49,45,000                                                | 4.19%            |
| 4.      | Shri Asish Thaplyal (Jointly held with ONGC)     | 01                                                          | 0.00 %           |
| 5.      | Shri Shankar Sharan (Jointly held with ONGC)     | 01                                                          | 0.00 %           |
| 6.      | Shri Ajay Kumar (Jointly held with ONGC)         | 01                                                          | 0.00 %           |
| 7.      | Shri Prashant Singh (Jointly held with ONGC)     | 01                                                          | 0.00 %           |
| 8.      | Shri Ashok Kumar (Jointly held with ONGC)        | 01                                                          | 0.00 %           |
| 9.      | Shri Pankaj Kumar Meena (Jointly held with ONGC) | 01                                                          | 0.00 %           |
|         | Total                                            | 23,75,21,69,671                                             | 100%             |



**ONGC Petro additions Limited**  
(A subsidiary of Oil and Natural Gas Corporation Limited)  
**SECRETARIAT**

4<sup>th</sup> Floor, 35, Nutan Bharat Co-operative Housing Society Limited,

R.C. Dutt Road, Alkapuri, Vadodara – 390007

Phone: 0265 – 6192600, Fax No: 0265 – 6192666

CIN : U23209GJ2006GOI060282, Website : [www.opalindia.in](http://www.opalindia.in), Email : [rakesh.johari@opalindia.in](mailto:rakesh.johari@opalindia.in)

**Clarification Note with respect to Point (iv) of Form MGT-7**

ONGC Petro additions Limited (“OPaL” or “the Company”) has issued and allotted Listed Non-Convertible Debentures (NCDs) in different series from time to time to Investors. The face value of NCDs Series VIII is Rs. 10/- Lakh each, and the face value of NCDs Series XI to Series XIV is Rs. 1/- Lakh each.

Since the Company had issued NCDs of different face values and the format of Form MGT-7 did not provide a Column for different face value, hence, clarification is given below:

**(iv) Debentures (Outstanding as at the end of the financial year) 31.03.2026:**

| Particulars                                                                           | Number of units | Nominal value per Unit (Amount in Rs.) | Total value (Amount in Rs.) |
|---------------------------------------------------------------------------------------|-----------------|----------------------------------------|-----------------------------|
| Non-Convertible Debentures (Series VIII) of Face Value of Rs. 10 Lakh each            | 1,000           | 10,00,000                              | 100,00,00,000               |
| Non-Convertible Debentures (Series XI to Series XIV) of Face Value of Rs. 1 Lakh each | 2,06,900        | 1,00,000                               | 20,69,00,00,000             |
| Partly Convertible Debentures                                                         | 0               | 0                                      | 0                           |
| Fully Convertible Debentures                                                          | 0               | 0                                      | 0                           |
| <b>Total</b>                                                                          | <b>2,07,900</b> |                                        | <b>21,69,00,00,000</b>      |

**Details of Debentures: 31.03.2026**

| Class of debentures                                                                     | Outstanding as at the beginning of the year (Amount in Rs.) | Increase during the Year (Amount in Rs.) | Decrease during the Year (Amount in Rs.) | Outstanding as at the end of the year (Amount in Rs.) |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------------|
| Non-Convertible Debentures of Face Value of Rs. 10/- Lakh each. (Series VIII)           | 575,00,00,000                                               | 0                                        | 475,00,00,000                            | 100,00,00,000                                         |
| Non-Convertible Debentures of Face Value of Rs. 1/- Lakh each (Series XI to Series XIV) | 1,66,00,00,00,000                                           | 409,00,00,000                            | 0                                        | 20,69,00,00,000                                       |
| <b>Total</b>                                                                            | <b>22,35,00,00,000</b>                                      | <b>409,00,00,000</b>                     | <b>475,00,00,000</b>                     | <b>21,69,00,00,000</b>                                |
| Partly Convertible Debentures                                                           | 0                                                           | 0                                        | 0                                        | 0                                                     |
| Fully Convertible Debentures                                                            | 0                                                           | 0                                        | 0                                        | 0                                                     |

| SRNO | ISIN         | DATE     | DPID     | CLIENTID          | NAME                                                                                  | ADD1                                 | ADD2                                 | ADD3                              | ADD4                   | QUANTITY |
|------|--------------|----------|----------|-------------------|---------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|------------------------|----------|
| 1    | INE163N08222 | 20260331 | 11600    | 1203160000262312  | NHDC LIMITED EMPLOYEES PROVIDENT FUND TRUST                                           | NHDC EPF TRUST                       | SHYMLA HILLS                         |                                   | BHOPAL MP              | 35       |
| 2    | INE163N08222 | 20260331 | 96100    | 1209610000120964  | RUNA SHAH                                                                             | 401 GREAT EASTERN STORES             | SHANTIPATH OFF GANDHIGRAM RD         | JINHJI NEAR ISCON                 | MUMBAI MAHARASHTRA     | 6        |
| 3    | INE163N08222 | 20260331 | 96100    | 12096100000127391 | VIDHI DILIPKUMAR DESAI                                                                | 511 CHHEDA SADAN 5TH FLOOR           | I T ROAD CHURCHGATE                  | ABOVE SATYAM COLLECTION MUMBAI    | MUMBAI MAHARASHTRA     | 1        |
| 4    | INE163N08222 | 20260331 | IN300450 | 14131964          | DURGAPUR STEEL PLANT PROVIDENT FUND TRUST                                             | JSPAT BHAVAN                         | PROVIDENT FUND SECTION               | 8050M NO 501 DURGAPUR STEEL PLANT | DURGAPUR               | 14       |
| 5    | INE163N08222 | 20260331 | IN300476 | 40027188          | BHARAT FRUIT WERNER PRIVATE LIMITED PROVIDENT FUND                                    | PLENVA                               | TEJANWANTHAPUR POST                  | BANGALORE                         |                        | 5        |
| 6    | INE163N08222 | 20260331 | IN300476 | 40093846          | THE INDIAN IRON AND STEEL COMPANY LIMITED WORKS PROVIDENT FUND                        | BURNPUR WORKS                        | BURNPUR                              | WEST BENGAL                       |                        | 20       |
| 7    | INE163N08222 | 20260331 | IN300476 | 40131347          | KARNATAKA SOAPS AND DETERGENTS LIMITED EMPLOYEES PROVIDENT FUND TRUST                 | P B NO 5531                          | RAVAYI NAGAR                         | BANGALORE                         |                        | 5        |
| 8    | INE163N08222 | 20260331 | IN300476 | 40397782          | HINDUSTAN AERONAUTICS LIMITED NASIK DIVISION PROVIDENT FUND                           | QIHAR TOWNSHIP                       |                                      | P O DIST NASIKH                   |                        | 50       |
| 9    | INE163N08222 | 20260331 | IN300476 | 40482090          | HECON EMPLOYEES CONTRIBUTORY PROVIDENT FUND TRUST                                     | C-4 DISTRICT CENTRE                  |                                      | SAKET                             | NEW DELHI              | 50       |
| 10   | INE163N08222 | 20260331 | IN300476 | 40826687          | OPGC LTD EPF TRUST                                                                    | 7TH FLOOR                            | FORTUNE TOWERS                       | CHANDRASEKHARPUR                  | BHUBANESWAR, ORISSA    | 160      |
| 11   | INE163N08222 | 20260331 | IN300484 | 10917985          | JINDAL STEEL AND POWER LIMITED EMPLOYEES P F TRUST                                    | JINDAL CENTRE                        | 12, BHIKRAI CAMA PLACE               |                                   | NEW DELHI              | 160      |
| 12   | INE163N08222 | 20260331 | IN300484 | 11741329          | BHARAT REFRACATORIES PROVIDENT FUND TRUST                                             | BHANDARDAH                           |                                      | BIKHARD                           | SHARHAWND              | 25       |
| 13   | INE163N08222 | 20260331 | IN301151 | 25120735          | KARNATAKA POWER CORPORATION LTD EMP CONTRIBUTORY PROVIDENT FUND TRUST                 | BAHARATIYA VIDYA BHAVAN BUILDING     | RACE COURSE ROAD                     |                                   | BANGALORE              | 50       |
| 14   | INE163N08222 | 20260331 | IN301130 | 4143928           | NCSM PF TRUST                                                                         | 33 BLOCK GN                          | SECTOR V                             | BIOHANNAGAR KOLKATA               | KOLKATA                | 100      |
| 15   | INE163N08222 | 20260331 | IN301549 | 17332227          | ELCOT EPF TRUST                                                                       | ELCOT 2ND FLOOR                      | M H U COMPLEX NEW NO 692 OLD NO 473  | ANNA SALAI NANDANAM               | CHENNAI                | 1        |
| 16   | INE163N08222 | 20260331 | IN301549 | 17607780          | HINDUSTAN STEELWORKS CONSTRUCTION LTD EMPLOYEES PROVIDENT FUND TRUST                  | S/A COMMISSARIAT ROAD, HASTINGS      | KOLKATA                              | NEAR A BLOCK PREET VIHAR          | NEW DELHI DELHI        | 13       |
| 17   | INE163N08222 | 20260331 | IN301549 | 60346462          | ASHISH AGARWAL                                                                        | A-105 1ST FLOOR MADHUVAN             | SHAKARPUR EAST                       |                                   |                        | 1        |
| 18   | INE163N08222 | 20260331 | IN302679 | 33026153          | RAISMP EMPLOYEES CONTRIBUTORY PROVIDENT FUND                                          | KHARIGRAM                            | GULABPURA                            |                                   | BHILWARA               | 5        |
| 19   | INE163N08222 | 20260331 | IN302679 | 33427650          | EDUCATIONAL CONSULTANTS INDIA LTD P F TRUST                                           | ED C I I HOUSE                       | SECTOR 36 A                          | PLOT NO 18 A                      | NOIDA                  | 4        |
| 20   | INE163N08222 | 20260331 | IN303270 | 10914108          | CSER GRATUITY AND PENSION FUND TRUST                                                  | VISIT SEWA BHAVAN                    |                                      | DANGAMIA                          | RAIPUR                 | 200      |
| 21   | INE163N08222 | 20260331 | IN303270 | 11045406          | CHHATTISGARH STATE ELECTRICITY BOARD PROVIDENT FUND TRUST                             | CHHATTISGARH STATE POWER COMPANY LTD | GROUND FLOOR VIDHYUT SEWA BHAVAN     |                                   | DANGAMIA               | 250      |
| 22   | INE163N08263 | 20260331 | IN300126 | 11213608          | SBI ARBITRAGE OPPORTUNITIES FUND                                                      | HDPC BANK LIMITED, CUSTODY OPERATION | SEMPRIE PLAZA TWR-1, 4TH FLOOR, CHA  | NDAN NAGARLBS MARG,VIKHROLI WEST  | MUMBAI                 | 5000     |
| 23   | INE163N08263 | 20260331 | IN300167 | 10112743          | NIPPON LIFE INDIA TRUSTEE I LTD A/C NIPPON INDIA ULTRA SHORT DURATION FUND            | DEUTSCHE BANK AG, DB HOUSE           | HAZARIMAL SOMANI MARG,               | P.O.BOX NO. 1142, FORT MUMBAI     |                        | 2500     |
| 24   | INE163N08263 | 20260331 | IN300167 | 10189149          | TRUSTMF FIXED MATURITY PLAN - SERIES II (1196 DAYS)                                   | 301, 1ST FLOOR NAMAN CORPORATE       | LINK CENTRE                          | G-BLOCK, BANDRA KURLA COMPLEX     | BANDRA (EAST),MUMBAI   | 2500     |
| 25   | INE163N08263 | 20260331 | IN300484 | 30089972          | UTI ULTRA SHORT DURATION FUND                                                         | C/O AXIS BANK LTD CUSTODIAL SERVICES | 2ND FLR THE RUBY SENAPATI BAPAT MARG | SHADAR WEST                       | MUMBAI MAHARASHTRA     | 500      |
| 26   | INE163N08263 | 20260331 | IN301348 | 20000065          | ICICI BANK LTD                                                                        | TREASURY MIDDLE OFFICE GROUP         | 2ND FLOOR, NORTH TOWER, EAST WING    | ICICI BANK TOWER, BKC             | BANDRA (EAST), MUMBAI  | 11500    |
| 27   | INE163N08263 | 20260331 | IN301348 | 20322400          | HDPC MUTUAL FUND-HDPC MEDIUM TERM DEBT FUND                                           | ICICI BANK LTD                       | EMPIRE COMPLEX, 1ST FLOOR, SMS DEPT  | 414 S B MARG LOWER PAREL (W)      | MUMBAI MAHARASHTRA     | 2500     |
| 28   | INE163N08263 | 20260331 | IN301348 | 20322459          | HDPC MUTUAL FUND-HDPC LOW DURATION FUND                                               | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 5000     |
| 29   | INE163N08263 | 20260331 | IN301348 | 20322598          | HDPC MUTUAL FUND-HDPC ULTRA SHORT TERM FUND                                           | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 19500    |
| 30   | INE163N08263 | 20260331 | IN303679 | 20922959          | KASTURBA HEALTH SOCIETY, SEWAGRAM                                                     | ICICI BANK LTD                       | SEWAGRAM                             |                                   | WARDHA                 | 900      |
| 31   | INE163N08263 | 20260331 | IN303679 | 20924229          | KASTURBA HEALTH SOCIETY, WORKERS PROVIDENT FUND SCHEME                                | P.O SEWAGRAM                         |                                      |                                   | WARDHA                 | 100      |
| 32   | INE163N08263 | 20260331 | IN303786 | 10001937          | SBI BANKING AND PSU FUND                                                              | SBI SG GLOBAL SECURITIES SERVICES PL | JEewan SEVA ANNEXE BUILDING, A WING  | GR FLOOR, S V ROAD                | SANTACRUZ WEST, MUMBAI | 10000    |
| 33   | INE163N08289 | 20260331 | IN300054 | 10005599          | ADITYA BIRLA SUN LIFE TRUSTEE PRIVATE LIMITED A/C ADITYA BIRLA SUN LIFE EQUITY HYBRID | CITIBANK N.A. CUSTODY SERVICES       | HFC-9TH FLOOR, G BLOCK               | PLOT C-54 AND C-55, BKC           | BANDRA - EAST, MUMBAI  | 5000     |
| 34   | INE163N08289 | 20260331 | IN300167 | 10119790          | INVESCO INDIA CREDIT RISK FUND                                                        | DEUTSCHE BANK AG, DB HOUSE           | HAZARIMAL SOMANI MARG,               | P.O.BOX NO. 1142, FORT MUMBAI     |                        | 1300     |
| 35   | INE163N08289 | 20260331 | IN300167 | 10166585          | INVESCO INDIA MEDIUM DURATION FUND                                                    | DEUTSCHE BANK AG                     | LOWER PAREL                          |                                   | MUMBAI                 | 300      |
| 36   | INE163N08289 | 20260331 | IN301348 | 20000065          | ICICI BANK LTD                                                                        | TREASURY MIDDLE OFFICE GROUP         | 2ND FLOOR, NORTH TOWER, EAST WING    | ICICI BANK TOWER, BKC             | BANDRA (EAST), MUMBAI  | 34500    |
| 37   | INE163N08289 | 20260331 | IN301348 | 20324418          | HDPC MUTUAL FUND-HDPC CREDIT RISK DEBT FUND                                           | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 2500     |
| 38   | INE163N08289 | 20260331 | IN301348 | 20324459          | HDPC MUTUAL FUND-HDPC LOW DURATION FUND                                               | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 7500     |
| 39   | INE163N08289 | 20260331 | IN301348 | 20322598          | HDPC MUTUAL FUND-HDPC ULTRA SHORT TERM FUND                                           | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 10500    |
| 40   | INE163N08289 | 20260331 | IN302437 | 20005246          | INDIAN OVERSEAS BANK                                                                  | TREASURY DOMESTIC                    | CENTRAL OFFICE                       | 763 ANNA SALAI                    | CHENNAI                | 10000    |
| 41   | INE163N08289 | 20260331 | IN302679 | 10922959          | KASTURBA HEALTH SOCIETY, SEWAGRAM                                                     | KASTURBA HEALTH SOCIETY              | SEWAGRAM                             |                                   | WARDHA                 | 1000     |
| 42   | INE163N08289 | 20260331 | IN303786 | 10001937          | SBI BANKING AND PSU FUND                                                              | SBI SG GLOBAL SECURITIES SERVICES PL | JEewan SEVA ANNEXE BUILDING, A WING  | GR FLOOR, S V ROAD                | SANTACRUZ WEST, MUMBAI | 17500    |
| 43   | INE163N08313 | 20260331 | IN300476 | 42134395          | THE MISSION OF THE UNITED STATES OF AMERICA FOREIGN SERVICE NATIONAL STAFF            | AMERICAN EMBASSY                     | CHANDAKYA PURI                       |                                   | NEW DELHI              | 1000     |
| 44   | INE163N08313 | 20260331 | IN301348 | 20322400          | HDPC MUTUAL FUND-HDPC MEDIUM TERM DEBT FUND                                           | ICICI BANK LTD                       | EMPIRE COMPLEX, 1ST FLOOR, SMS DEPT  | 414 S. B. MARG LOWER PAREL (W)    | MUMBAI MAHARASHTRA     | 2500     |
| 45   | INE163N08313 | 20260331 | IN301348 | 20324418          | HDPC MUTUAL FUND-HDPC CREDIT RISK DEBT FUND                                           | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 5000     |
| 46   | INE163N08313 | 20260331 | IN301348 | 20322598          | HDPC MUTUAL FUND-HDPC ULTRA SHORT TERM FUND                                           | ICICI BANK LTD                       | SMS DEPT 1 ST FLOOR EMPIRE COMPLEX   | 414 S B MARG LOWER PAREL          | MUMBAI MAHARASHTRA     | 7500     |
| 47   | INE163N08321 | 20260331 | IN300167 | 10001095          | KOTAK MAHINDRA TRUSTEE COMPANY LTD. A/C KOTAK MAHINDRA BOND SHORT TERM PLAN           | C12/12 BKC BLOCK G                   |                                      | BKC BANDRA EAST                   | MUMBAI                 | 10000    |
| 48   | INE163N08321 | 20260331 | IN300167 | 10013862          | KOTAK DYNAMIC BOND FUND                                                               | C12/12 BKC BLOCK G                   |                                      | BKC BANDRA EAST                   | MUMBAI                 | 5000     |
| 49   | INE163N08321 | 20260331 | IN300167 | 10036727          | INVESCO INDIA CORPORATE BOND FUND                                                     | DEUTSCHE BANK AG                     | DB HOUSE, HAZARIMAL SOMANI MARG      | POST BOX NO. 1142, FORT           | MUMBAI                 | 5000     |
| 50   | INE163N08321 | 20260331 | IN300167 | 10111172          | KOTAK MAHINDRA TRUSTEE CO. LTD. A/C KOTAK BANKING AND PSU DEBT FUND                   | C12/12 BKC BLOCK G                   |                                      | BKC BANDRA EAST                   | MUMBAI                 | 5000     |
| 51   | INE163N08321 | 20260331 | IN300167 | 10122832          | KOTAK MAHINDRA TRUSTEE CO. LTD. A/C KOTAK CORPORATE BOND FUND                         | C12/12 BKC BLOCK G                   |                                      | BKC BANDRA EAST                   | MUMBAI                 | 10000    |
| 52   | INE163N08321 | 20260331 | IN300386 | 10000287          | BANK OF MAHARASHTRA                                                                   | TREASURY AND INTERNATIONAL BANKING   | 2ND FLOOR, 23 MAKER CHAMBER III      | NARIMAN POINT                     | MUMBAI                 | 1000     |
| 53   | INE163N08321 | 20260331 | IN301321 | 10325561          | THE KALUPUR COM CO BANK                                                               | KALUPUR BANK BRANCH, NEAR INCOME     | TAX CIRCLE, ASHRAM ROAD,             | AHMEDABAD                         |                        | 2400     |
| 54   | INE163N08321 | 20260331 | IN301348 | 20680394          | PRAMERICA LIFE INSURANCE LIMITED                                                      | 4TH FLOOR BUILDING NO 9              | TOWER 8 CYBER CITY                   | DLF CITY PHASE III                | GURGAON HARYANA        | 2500     |